



## ELECTION OF OFFICERS & COMMITTEE NOMINATION FORM: 2018-2019

**NAME OF NOMINEE:** \_\_\_\_\_

KPS Membership Number: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date: \_\_\_\_\_

**NAME OF PROPOSER:** \_\_\_\_\_ KPS

Membership Number: \_\_\_\_\_

Signature of Proposer: \_\_\_\_\_

Date: \_\_\_\_\_

**NAME OF SECONDER:** \_\_\_\_\_ KPS

Membership Number: \_\_\_\_\_

Signature of Seconder: \_\_\_\_\_

Date: \_\_\_\_\_

### DECLARATION OF NOMINEE:

I, \_\_\_\_\_ agree to stand for election as a member of the Committee of Kilkenny Photographic Society for the position of [**Chairperson, Vice-Chairperson, Treasurer, Secretary, Programme Secretary, Competition Secretary, Webmaster, PRO, General Committee Member x 2**] [please tick respective position]

Signature of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_